

Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Srinagar/Jammu

**Subject:- Adjustment of Incharge Assistant Commissioner, Food Safety of Food and Drug Control Organization, J&K.**

Ref: Commissioner, Food and Drugs Administration, J&K's letter No. FADA/8/2021-05 dated 25.04.2023

**Government Order No. 630 -JK(HME) of 2023**  
**Dated: 07.08.2023**

In the interest of the administration, the following incharge Assistant Commissioners, Food Safety, Food and Drug Control Organization, J&K presently under awaiting orders of posting/adjustment are, hereby, posted/adjusted to the place of posting indicated against each:-

S.NO	Name of the officer Smt/Shri	Present place of posting	New place of posting
01.	Shallo Ram	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Kathua
02	Shiekh Zameer Ahmad	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Anantnag
03	Sushma Koul	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Reasi
04	Sanjeev Bali	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Poonch
05	Ajay Khajuria	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Jammu
06	Zahoor Ahmad Shiekh	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Bandipora

07	Rajesh Singh Jamwal	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Udhampur
08	Syed Night Hassan	Under awaiting orders of adjustment	I/C Assistant Commissioner Food Safety, Kulgam

**By order of the Government of Jammu and Kashmir**

**Sd/-**

**(Bhupinder Kumar)IAS**

Secretary to the Government,  
Health and Medical Education Department.

**No:- HME-HRM/58/2021-02**

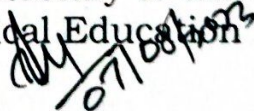
**Dated: 07.08.2023**

Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, (J&K) Government of India, New Delhi.
3. Commissioner Food and Drugs Administration J&K.
4. OSD to Advisor (B) to the Lieutenant Governor, (In charge, Health and Medical Education Department).
5. Concerned
6. Private Secretary to Secretary to the Government, Health and Medical Education Department
7. Monday return (w.2.s.c).

  
**(Mohammad Abdullah)**

Under Secretary to the Government  
Health & Medical Education Department

  
07/08/2023